
A G E N D A

1. CALL TO ORDER- CHAIRMAN JAY THOMPSON**2. INVOCATION-COMMISSIONER LARRY STOUDEMIRE****3. PLEDGE OF ALLEGIANCE****4. ROLL CALL- All Present _____ Absent**

ALSO, PRESENT- Kyle Shirley _____ John Mark Davis _____
Scott Kramer _____ Audra Smith _____

5. APPROVE APRIL 20, 2021 MINUTES**6. APPROVE INVOICES RECEIVED THROUGH MAY 4, 2021 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF****7. APPROVE CONSENT DOCKET****8. APPROVE TRANSFER FROM ROAD & BRIDGE FUND TO THE GASOLINE FUND****9. JOE SEDINGER, SHERIFF**

- A.** APPROVAL TO AMEND THE FOLLOWING LINE ITEM, DUE TO A CHECK RECEIVED FROM STATE FARM INSURANCE ON APRIL 23, 2021 FOR A 2019 CHEVROLET TAHOE VIN #7675 001-47905:

\$1,220.31 TO 001-52100-234 (vhc repair)

- B.** APPROVAL TO APPLY FOR A 2021 PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP GRANT IN THE AMOUNT OF \$12,180.00, WILL REIMBURSE 50% COST UP TO MAX OF \$6,090.00

- C.** APPROVE REQUEST OF ADDITIONAL FUNDING FOR VEHICLE MAINTENANCE (001-52100-234) DUE TO SEVERAL UNEXPECTED REPAIRS

10. LARRY NIXON, JAIL WARDEN

- A.** APPROVAL TO HIRE RICKY ELLIS, FULL TIME JAILER, GRADE 4: STEP 5, EFFECTIVE APRIL 27, 2021 TO REPLACE JOSHUA PITTS WHO RESIGNED

- B.** APPROVAL TO HIRE BELINDA PARKER, FULL TIME JAILER, GRADE 4: STEP 4, EFFECTIVE APRIL 27, 2021 TO REPLACE KALITHA BLOCKER WHO RESIGNED

11. KIM KERVIN, PROBATE JUDGE

- A.** APPROVAL TO HIRE KELSEY LUCAS, LICENSE CLERK, GRADE 4: STEP 1, EFFECTIVE MAY 17, 2021 TO REPLACE VATEDRA WALKER WHO RESIGNED

- B.** APPROVAL TO HIRE JOLIE GRAY, LICENSE CLERK, GRADE 4: STEP 1, EFFECTIVE JUNE 8, 2021 TO REPLACE ASHLEE HOLLOMAN WHO RESIGNED

12. JOHN MARK DAVIS, COUNTY ENGINEER

- A.** APPROVAL TO AWARD THE BID FOR FENCE CONSTRUCTION ON CR-77

13. KRISTI PIEPER, ECONOMIC DEVELOPMENT PROJECT MANAGER

- A.** DISCUSS THE OPPORTUNITY TO PARTNER WITH CGI COMMUNICATIONS TO UPDATE THE AUTAUGA COUNTY VIDEO TOUR THAT APPEARS ON OUR COUNTY WEBSITE

14. COMMENTS AND DISCUSSIONS

15. ADJOURN MEETING

CONSENT DOCKET

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

COMMISSION

INTENSIVE ECONOMIC DEV. TRAINING	JULY 12-16, 2021	AUBURN, AL
INTENSIVE ECONOMIC DEV. TRAINING	SEPT. 20-23, 2021	AUBURN, AL
EDAA: BUILDING COMMUNITY	MAY 13, 2021	ONLINE CLASS
BUILDING WORKFORCE	JUNE 22, 2021	ONLINE CLASS
ATTRACTING RETAIL,	AUG. 31, 2021	PRATTVILLE, AL
BUSINESS & INDUSTRY MARKETING/ATTRACTION	OCT. 28, 2021	PRATTVILLE, AL
ACCMA 2021 CONFERENCE	JUNE 2-4, 2021	GULF SHORES

SHERIFF

SERSUN TRAINING CONFERENCE	MAY 17-20, 2021	BEAUFORT, SC
ROCIC 30 TH ANNUAL HOMICIDE CONFERENCE	AUGUST 15-18, 2021	BILOXI, MS

JAIL

JAIL MANAGEMENT	MAY 24-JUNE 7, 2021	MAC SIMS BUTLER
AL. SHERIFF ASSOC. CONFERENCE	MAY 16-18, 2021	EUFAULA, AL

2. APPROVAL TO SURPLUS AND BC-300 BODY CAMERAS & DOCKS:

- 9B00685

3. APPROVAL TO SURPLUS AND SALE ON GOVDEALS.COM:

2015 Chevrolet Tahoe	VIN# 1GNLC2KCXFR659223	Unit# 640
2017 Chevrolet Silverado	VIN# 3GCUKNEC3HG399327	Unit# 695
2016 Ford Explorer	VIN# 1FM5K8AR9GGC92580	Unit# 671
2015 Ford Explorer	VIN# 1FM5K8AR6FGA28439	Unit# 608
2015 Ford Explorer	VIN# 1FM5K8AR4FGA28441	Unit# 610